CHECKLIST

| REFERENCE / ITEM | NO. OF COPIES | TIME OF SUBMISSION | CONTRACTOR CONCURS ✓ |
|--------------------------------------|----------------------|-------------------------|----------------------|
| 1. Correspondence | Original + 3 | | |
| | | | |
| 2. "Insurance" | | | |
| a. Prime Contractor | | Prior to | |
| | 1 | commencement of work | |
| b. Subcontractor (all | | Maintained by | |
| tiers) | | Prime | |
| c. Renewals of | 1 | Upon renewal | |
| Insurance | <u>'</u> | Opon renewar | |
| 3. Accident Prevention | | | |
| a. Safety Plan | | Prior to Pre Work | |
| · | 4 | Safety | |
| | | Conference | |
| b. Safety Exposure | 2 | Submitted at time | |
| Report | | of pay request | |
| c. Hazard Analysis | _ | 48 Hours Prior to | |
| | 3 | start of each | |
| d Waskly Taalbay Mta | | phase of work | |
| d. Weekly Toolbox Mtg. Report | 3 | Weekly | |
| e. Monthly Supervisor. | | | |
| Safety Mtg. | 3 | Monthly | |
| carety ivitg. | | | |
| 4. Schedule for | | | |
| Construction Contracts | | | |
| a. Progress Charts | Original + 1 | Within 5 days | |
| | Original + 1 | after staring work | |
| b. Updated Charts | 3 | Each month with | |
| | | request for | |
| | | progress | |
| | | payments | |
| 5. Payrolls and Basic | | | |
| Records | | | |
| a. Payroll with DD form | 1 ov with an naveal | 7 days after | |
| 879 | 1 cy with ea payroll | payroll date | |
| b. SF 1413 | 1 cy ea | 14 days after | |
| | subcontractor | subcontractor | |
| | | award | |
| c. Owner/Operator | | Weekly | |
| Certificates | | , | |
| | | | |

| 6. Material and | | | |
|-------------------------------|---------------|-------------------------------|--|
| Workmanship | | | |
| a. Submittal Register | As specified | As specified | |
| b. Submittals (Eng Form 4025) | As specified | Per approved register | |
| +020) | | register | |
| 7. Quality Control System | | | |
| a. QC Plan | | Prior to | |
| | 4 | commencement | |
| | | of work | |
| b. Daily Reports | 1 | Daily | |
| REFERENCE / ITEM | NO 05 000150 | TIME OF | |
| | NO. OF COPIES | SUBMISSION | |
| c. 3-Phase | | Prior to staring | |
| Outlines/Reports | 2 | new phase of | |
| | | work | |
| d. Test Reports | 3 | Within 48 hours | |
| | | after test | |
| e. Materials Test | 4 | Prior to starting | |
| Summary | 4 | work | |
| | | | |
| 8. Environmental Protection | | | |
| a. Environmental Plan | 4 | Prior to starting | |
| | 7 | work | |
| | | | |
| 9. Request for Progress | 3 | 1 st of each Month | |
| Payment | | with "BIG FIVE" | |
| CESPK From 38 | | Attached to | |
| | 1 | request for | |
| | • | Progress | |
| | | Payment | |
| 40. A - D.: It D. | | 0 | |
| 10. As-Built Drawings | 2 | Compact Disks | |
| | 1 | Reproducible | |
| | | Copy | |
| | 5 | Hard Copies: ½ | |
| 11 Decord Credifications | | size format | |
| 11. Record Specifications | | On same CD with drawings | |
| | | including | |
| | 1 | addenda, change | |
| | | orders, mark-up | |
| | | variations | |
| | | variations | |